

## THE UNIVERSITY OF SWABI

#### Khyber Pukhtunkhwa

#### **OVERSEAS PhD SCHOLARSHIPS**

# 1. PROPOSED FIELD OF STUDY:-(i) Discipline (ii) Subject **2. PERSONAL INFORMATION:** (PLEASE USE CAPITAL LETTERS) 3. FULL NAME: (As given in the Matric/SS Certificate) 4. FATHER'S NAME: 5. DATE OF BIRTH: 6. AGE: (on the closing date of advertisement):\_\_\_ (Years) (Months) (DD) (MM) (YYYY) 8. GENDER: Male Female 7. Marital Status: Single Married 9. CNIC #: \_\_\_\_\_\_10. Passport #:\_\_\_\_\_ 11. POSTAL ADDRESS: CITY: 12. PERMANENTADDRESS: \_\_\_\_\_CITY: \_\_\_\_\_ **13. TELEPHONE NO**. (OFF) \_\_\_\_\_ (RES.): \_\_\_\_ (Mobile): \_\_\_\_ (City Code-Phone No.) 14. E-MAIL ADDRESS:

(Mandatory, most of the future correspondence will be done through e-mail address)

15. DOMICILE : Distt.)	Province
<u> </u>	_

## **16. ACADEMIC RECORD:**

Certificate/ Degree	Year of Passing	Subjects	Marks Obtained	Total Marks	%	Division/ CGPA	Gold Medal (if any)	Board/ University
SSC/ (Equivalent)								
HSSC/ (Equivalent)								
Bachelor BA/BSc								
BA/BSc (Hons)								
Master								
MS/MPhil								
Other								

## 17. EMPLOYMENT DETAILS (STARTING FROM CURRENT JOB):

Total Length of Service on Closing Date of Application:

	Designation	Period served	Noture of	Job
Day	Month	Year	_	

		Designation	Period served		Nature of	Job details
Name of Employer with Address	Category of Employer (Government /Private)	with Grade (BPS, Group etc. if applicable)	Grade Group c. if  From  To  Job (Regular/ Contract		(Teaching, R&D, Service, Technical etc)	

### 18. ENGLISH LANGUAGE PROFICIENCY:

(Please attach attested copy of the result card).

Test Type	Test Date	Result Date	<b>Expiry Date</b>	Score
IELTS				
TOEFL				
GAT				
(Subject)/GRE				

<b>19.</b> (In o	ADMISSION Scase of admission		ease attach copy of th	e admission offer l	etter).
a.	Name of Unive	rsity			
b.	Country				
c.					
d.	Research Topic	2			
e.			mme		
f.	<b>Completion Da</b>	te of Study Pro	gramme (Tentative)		
g.	<b>Annual Tuition</b>	Fee			
	te:/_ AT(Subject)/GR			<u>Signature</u>	e of the Applicant
Test	Type	Test Date	Result Date	Expiry Date	Score
GAT	(Subject)/GRE				

# 21.PLEASE TICK THE LIST OF DOCUMENTS ATTACHED WITH THE APPLICATION FORM:

a.	Fee Deposit Slip	
b.	Attested photo copy of CNIC	
c.	Attested photo copies of all educational testimonials	

d.	Attested photo copy of valid TOEFL/IELTS/GAT(Subject)/GRE score Card	
	(If Applicable)	
e.	Admission letter (If any)	
f.	Detailed CV/Resume	
g.	Statement of Purpose	
h.	One Page Proposal	

## SEND APPLICATION FORM TO: Registrar

University of Swabi, Anbar Swabi.