



# THE UNIVERSITY OF SWABI

*Khyber Pukhtunkhwa*

## OVERSEAS MS/MPhil/PhD SCHOLARSHIPS BATCH-II

### 1. PROPOSED FIELD OF STUDY:-

(i)	Discipline	
(ii)	Subject	

### 2. PERSONAL INFORMATION: (PLEASE USE CAPITAL LETTERS)

3. FULL NAME: \_\_\_\_\_  
(As given in the Matric/SS Certificate)

4. FATHER'S NAME: \_\_\_\_\_

5. DATE OF BIRTH: \_\_\_\_\_  
(DD) (MM) (YYYY)

6. AGE: (on -10-06-2016): \_\_\_\_\_  
(Years) (Months)

7. Marital Status: ☐ Single ☐ Married

8. GENDER: ☐ Male ☐ Female

9. CNIC #: \_\_\_\_\_ 10. Passport #: \_\_\_\_\_

11. POSTAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_ CITY: \_\_\_\_\_

12. PERMANENT ADDRESS: \_\_\_\_\_

\_\_\_\_\_ CITY: \_\_\_\_\_

13. TELEPHONE NO. (OFF) \_\_\_\_\_ (RES.): \_\_\_\_\_ (Mobile): \_\_\_\_\_  
(City Code-Phone No.)

14. E-MAIL ADDRESS: \_\_\_\_\_  
(Mandatory, most of the future correspondence will be done through e-mail address)

15. DOMICILE : Distt.) \_\_\_\_\_ Province \_\_\_\_\_

**16. ACADEMIC RECORD:**

Certificate/ Degree	Year of Passing	Subjects	Marks Obtained	Total Marks	%	Division/ CGPA	Gold Medal (if any)	Board/ University
SSC/ (Equivalent)								
HSSC/ (Equivalent)								
Bachelor BA/BSc								
BA/BSc (Hons)								
Master								
MS/MPhil								
Other								

**17. EMPLOYMENT DETAILS (STARTING FROM CURRENT JOB):**

Total Length of Service on Closing Date of Application:

\_\_\_\_\_ Day      \_\_\_\_\_ Month      \_\_\_\_\_ Year

Name of Employer with Address	Category of Employer (Government /Private)	Designation with Grade (BPS, Group etc. if applicable)	Period served		Nature of Job (Regular/ Contract etc.)	Job details (Teaching, R&D, Service, Technical etc)
			From	To		

**18. ENGLISH LANGUAGE PROFICIENCY:**  
(Please attach attested copy of the result card).

Test Type	Test Date	Result Date	Expiry Date	Score
IELTS				
TOEFL				
GAT (Subject)/GRE				

**19. ADMISSION STATUS:**

(In case of admission confirmation, please attach copy of the admission offer letter).

- a. Name of University \_\_\_\_\_
- b. Country \_\_\_\_\_
- c. Programme \_\_\_\_\_
- d. Research Topic \_\_\_\_\_
- e. Starting Date of Study Programme \_\_\_\_\_
- f. Completion Date of Study Programme (Tentative) \_\_\_\_\_
- g. Annual Tuition Fee \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of the Applicant

**20. GAT(Subject)/GRE**

Test Type	Test Date	Result Date	Expiry Date	Score
GAT(Subject)/GRE				

**21. PLEASE TICK THE LIST OF DOCUMENTS ATTACHED WITH THE APPLICATION FORM:**

a.	Fee Deposit Slip	
b.	Attested photo copy of CNIC	
c.	Attested photo copies of all educational testimonials	

<b>d.</b>	Attested photo copy of valid TOEFL/IELTS/GAT(Subject)/GRE score Card (If Applicable)	
<b>e.</b>	Admission letter (If any)	
<b>f.</b>	Detailed CV/Resume	
<b>g.</b>	Statement of Purpose	
<b>h.</b>	One Page Proposal	

**SEND APPLICATION FORM TO:**

**Registrar**

**University of Swabi, Anbar Swabi.**