



THE UNIVERSITY OF SWABI

Khyber Pukhtunkhwa

OVERSEAS MS/MPhil/PhD SCHOLARSHIPS BATCH-XII

1. PROPOSED FIELD OF STUDY:-

(i)	Discipline	
(ii)	Subject	

2. PERSONAL INFORMATION: (PLEASE USE CAPITAL LETTERS)

3. FULL NAME: _____
(As given in the Matric/SS Certificate)

4. FATHER'S NAME: _____

5. DATE OF BIRTH: ____/____/____ (DD) (MM) (YYYY) 6. AGE: (on -10-06-2015): ____/____ (Years) (Months)

7. Marital Status: ☐ Single ☐ Married 8. GENDER: ☐ Male ☐ Female

9. CNIC #: _____ 10. Passport #: _____

11. POSTAL ADDRESS: _____

_____ CITY: _____

12. PERMANENT ADDRESS: _____

_____ CITY: _____

13. TELEPHONE NO. (OFF) _____ (RES.): _____ (Mobile): _____
(City Code-Phone No.)

14. E-MAIL ADDRESS: _____
(Mandatory, most of the future correspondence will be done through e-mail address)

15. DOMICILE : Distt.) _____ Province _____

16. ACADEMIC RECORD:

Certificate/ Degree	Year of Passing	Subjects	Marks Obtained	Total Marks	%	Division/ CGPA	Gold Medal (if any)	Board/ University
SSC/ (Equivalent)								
HSSC/ (Equivalent)								
Bachelor BA/BSc								
BA/BSc (Hons)								
Master								
MS/MPhil								
Other								

17. EMPLOYMENT DETAILS (STARTING FROM CURRENT JOB):

Total Length of Service on Closing Date of Application:

_____ Day _____ Month _____ Year

Name of Employer with Address	Category of Employer (Government /Private)	Designation with Grade (BPS, Group etc. if applicable)	Period served		Nature of Job (Regular/ Contract etc.)	Job details (Teaching, R&D, Service, Technical etc)
			From	To		

18. ENGLISH LANGUAGE PROFICIENCY:
(Please attach attested copy of the result card).

Test Type	Test Date	Result Date	Expiry Date	Score
IELTS				
TOEFL				
GAT (Subject)/GRE				

19. ADMISSION STATUS:

(In case of admission confirmation, please attach copy of the admission offer letter).

- a. Name of University _____
- b. Country _____
- c. Programme _____
- d. Research Topic _____
- e. Starting Date of Study Programme _____
- f. Completion Date of Study Programme (Tentative) _____
- g. Annual Tuition Fee _____

Date: ____/____/____

Signature of the Applicant

20. GAT(Subject)/GRE

Test Type	Test Date	Result Date	Expiry Date	Score
GAT(Subject)/GRE				

21. PLEASE TICK THE LIST OF DOCUMENTS ATTACHED WITH THE APPLICATION FORM:

a.	Fee Deposit Slip	
b.	Attested photo copy of CNIC	
c.	Attested photo copies of all educational testimonials	

d.	Attested photo copy of valid TOEFL/IELTS/GAT(Subject)/GRE score Card (If Applicable)	
e.	Admission letter (If any)	
f.	Detailed CV/Resume	
g.	Statement of Purpose	
h.	One Page Proposal	

SEND APPLICATION FORM TO:

Registrar

University of Swabi, Anbar Swabi.